

Dacci oggi il nostro pane

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SEVENTH DAY

II Sunday of Advent
Year A

Repent, for the kingdom of heaven is at hand!

The kingdom of God that is to come is Christ Jesus. One becomes kingdom of heaven becoming body of Christ. One becomes body of Christ believing in the Word of Christ and letting himself be baptised in Holy Spirit and fire in order to become body of Christ. Becoming his body, one must be his life among our brothers for all the time of our dwelling on this earth. Why must we be his life among our brothers? To fulfil his mission of salvation, redemption, light, truth, righteousness, peace, invitation to conversion, preaching of the Gospel of salvation. The evil that today is consuming the Church is precisely that: a teaching that is contrary to the Gospel. This teaching prevents the disciple of Jesus to be life of Jesus, Word of Jesus, Heart of Jesus, Mission of Jesus, Thought of Jesus, Feeling of Jesus, Cross of Jesus for the salvation of each of his brother. If every religion is way of salvation, the entire Gospel is declared a falsity and a colossal lie. Not only the entire Gospel, but also every other Word of the Holy Scripture. If Christ is deprived of his truth, that is truth of eternal generation, truth of creation, truth

of redemption, truth of salvation, the whole Church loses her truth. What is the use of a Church without truth? Jesus says it with words of most pure clarity: "If salt loses its taste, it is no longer good for anything but to be thrown out and trampled underfoot.". If the Church loses her truth, she is useful for nothing but to be despised, tarnished, calumniated by men, denied as unique and only way of salvation and of redemption. We

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must never forget that the faith of the disciples is from the faith of Christ Jesus. The faith of the world is from the faith of the disciples of Christ Jesus. The truth of Christ is from the truth of the Father as the truth of the disciples of Jesus is from the truth of Christ the Lord. If the Christian deprives Christ of his truth it is himself that he deprives of his truth. Today, having many children of the Church deprived Christ of his truth, they have deprived the Church and themselves of their truth. What is the use of a Church without truth? Nothing. It is only useful to be despised by men.

LAMP UNTO MY FEET

Prayer is the force of Jesus

The one who knows God knows Satan. The one who does not know God does not know Satan. The more God is known with fullness and purity of faith and the more Satan is known in his malice, in his cunning, in his perversion. Since God can be known only knowing Christ, not knowing we Christ any longer, we do not know Satan either. From what do we know that we do not know Christ any longer? From all the ignorant, foolish, vain words, words of lie and of falsity, of mistake and of confusion, that come out our mouth, so much to be able to affirm that our mouth is no longer mouth of God, mouth of Christ, mouth of the Holy Spirit, mouth of the Gospel, mouth of the truth, mouth of the divine science and wisdom, but only mouth of Satan, as it is mouth of falsity, lie, vain words about Christ Jesus, about the Father of heaven, about the Holy Spirit, about the Church, about the sacraments, about everything that descends through us from High. Not knowing we Satan for we do not know Christ Jesus, we do not know the cunning of Satan either and this is why we fall in each of his temptation. Satan does not always come to us inviting us to transgress the Commandments - to be clear,

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those of the two Tables of the Law. He knows that we would never do it. He comes and tempts us by modifying the Laws of our mission, of our ministry. Human mission, Christian mission, apostolic mission, Presbyterian mission, diaconal mission, professional mission. How does he modify the Laws of our mission? Removing the will of God from every mission, made known to us in the Word of the Revelation, interpreted and understood in the Holy Spirit, and inserting his will in it. Thus doing, he has transformed family, for instance. It is no longer governed by the will of God, but by the will of Satan. Today he has even transformed the mission of the Church. It is no longer lived from the will of God, but from the will of Satan.

Christ Jesus knows his Father. He lives in his core. He knows the Holy Scriptures. He lives in each of their Word and fulfils each of their Word. He knows the Holy Spirit. He is always moved and led by Him. No matter this most pure knowledge,

he is also exposed to every temptation of Satan. What cunning does Satan invent to tempt Jesus the Lord? He invents the displacement of the mission: from mission of light, word, truth, announcing of

the Gospel into mission of charity, miracles, healings. From mission for the building of the kingdom of God to mission of full pursuit for the things of the body of man. Jesus has never fallen into this temptation for He always withdrew before the Father at night and in the perfect communion of the Holy Spirit He let Him manifest all his divine will. If He healed, He healed because the Father had commanded it. If He moved to a village, He went there because the Father had commanded it. If He met a person, He met him because the Father had commanded it. Everything in Him was will of the Father. This is why He always withdrew before the Father. He went to Him in the middle of the night, listened to Him, did according to his will. Instead, we do everything from our will and we say that it is for will of the Lord. Here is where the temptation of Satan is leading us: to turn us all into builders of human kingdom, at the very high price to totally forget the building of the kingdom of God. here is the great cunning of Satan: he is making us all slaves of his will making us believe that it is not his will, but will of God. May the Mother of God come and open our eyes.



IF YOU LISTEN...

Grant, o Mary, that my soul, my heart may be yours, entirely yours

One gives the soul to Her making it grow in the sanctifying grace every day. This happens in increasing the deeds of charity and of justice in us. With justice, one gives God and the brother what is theirs. The perfect observance of the Commandments, according to the fulfilment given to them by Jesus in the Sermon of the Mountain, makes us just people. The obedience to Commandments and to every other Word revealed to us, both in the Old and in the New Testament, is not enough though. One needs the perfect obedience to every spiritual gift, vocation, mission given to us by the Holy Spirit, according to the truth that is in every spiritual gift, every mission, every vocation. With charity we make our life a gift to Christ, so that he may continue to love with our body, our spirit, our soul. The true charity is that: giving Christ everything of us so that He gives everything of Himself to every other man. The first deed of charity that Christ Jesus wants to live through us, through the means of our gift to Him, is the gift of himself to every

man and, in the gift of himself the gift of the Father and of the Holy Spirit, the gift of his grace and truth, the gift of the eternal life and of his glorious resurrection. Also the heart is to be given to the Mother of God. How does one give it? One gives the heart to the Virgin Mary clothing it with every virtue. The virtues of the heart are: humbleness, truth, honest, purity, freedom, justice, discretion, love. With humbleness, it is always turned toward God in worship and in seeking the divine will. With truth one delivers it from falsity, from lie, from deceit, from astray about the knowledge of God and in it, it always shines the greatest divine light. With honesty, one is always capable of seeing what belongs to God and what is instead of men and one gives everyone what is its own. With purity, one delivers it from all that is dark, contaminated, unchaste, not modest, lascivious, useless, vain, futile and one fills it with what is noble, raised, holy, divine. With freedom, one relieves it from all that is sinful and one instead nourishes it with what is holy, just, true. With righteousness,

one always orientates toward the highest knowledge of God's will. With discretion, one keeps all things in it, one makes it a tomb. Everything that is not word of salvation and of redemption one is silent, buries in it for only the Word of God is spread into world through it. With sincerity, no deceit will come out our mouth. No deceit will come out for there is no deceit in the heart. Only that heart handed over to the Holy Spirit can be sincere.

The true charity is that: giving Christ everything of us so that He gives everything of Himself to every other man

FROM JACOB'S WELL

If Christ Jesus offers his life to present the Father a kingdom of truth and of righteousness, of charity and of light, of wisdom and of perfect holiness, why today do the disciples of Jesus say that there is no necessity to form the kingdom of God in Christ, with Christ, through Christ, calling every man to become body of Christ, his disciple, his life, his heart, his body, his mission, his sacrifice, his death and his resurrection? Whoever says these things does not know Christ, does not know God, and does not know the cunning of Satan, either. He has become instrument of Satan and he thinks to be disciple of Christ the Lord. Every Word that we profess and that contradicts in much or in little one only Word of the Gospel or of the other parts of the Holy Scripture, is not Word uttered in the Holy Spirit.

IN SPIRIT AND TRUTH

Responses of Faith

The Apostle Paul says: "For they all seek their own interests, not those of Jesus Christ." How does one seek the interests of Christ Jesus?

Do we know the interests of Christ Jesus? They are the same interests of our heavenly Father: "God our savior, who wills everyone to be saved and to come to knowledge of the truth. For there is one God. There is also one mediator between God and the human race, Christ Jesus, himself human, who gave himself as ransom for all" (cfr. 1Tm 2,1-7). Since the body of Christ is called to seek the interests of Christ, every member of this body, according to his particular spiritual gift, his particular mission, his particular vocation, his particular ministry, must dedicate his entire life to give Christ Jesus to each man. The truth of man is Christ. Not only must truth be taken into heart; it must also be created, and the one who must create Christ into hearts is each of his disciple, of course according to the measure of the received gift and the ministry one is called to exercise. Here is then how the Apostle Paul proclaims this most pure truth: "And he gave some as apostles, others as prophets, others as evangelists, others as pastors and teachers, to equip the holy ones for the work of ministry, for building up the body of Christ, until we all attain to the unity of faith and knowledge of the Son of God, to mature manhood, to the extent of the full stature of Christ, so that we may no longer be infants, tossed by waves and swept along by every

wind of teaching arising from human trickery, from their cunning in the interests of deceitful scheming. Rather, living the truth in love, we should grow in every way into him who is the head, Christ, from whom the whole body, joined and held together by every supporting ligament, with the proper functioning of each part, brings about the body's growth and builds itself up in love." (Eph 4,11-16). Whoever does not consume his entire life so that Christ is created in every heart - and, forming Christ, one forms his body, growing in holiness and always rising in new members - does not certainly seek the interests of Christ the Lord. If serving the interests of Christ is working to form Christ in the hearts and give life to his body forming Christ, might there be in the Church one only person who says that so far Christ must no longer be announced? Or that Christ must no longer be preached as the only Saviour and Redeemer of man?

Whoever had to cultivate such thoughts should know that he lives as true enemy of the Redemption and of the mystery of Salvation.

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IN THE NEXT ISSUE

And blessed is the one who takes no offense at me.

Toward the prize of God's upward calling, in Christ Jesus.

O Mary, when my Father wants it, I wish to come into your light

Why does the one who hates Christ Jesus hate his Father? Can the hatred of a heart darken his rationality so much to prompt him to wish the death of his Creator and Lord?

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